



Notice of Race



2010 Area D Semi-final Elimination for the Chubb US Junior Single Handed, Double Handed and Triple Handed Championships

Pontchartrain Yacht Club • 1501 Lakeshore Drive • Mandeville, Louisiana 70448

July 9 -11, 2010



Notice of Race March 18, 2010

1. Rules:

1.1 The regatta will be governed by the rules as defined in *The Racing Rules of Sailing*, including the *US Sailing Chubb Junior Championship Conditions*.

1.2 These semi-finals are not being conducted as a sanctioned or class association event.

1.3 Racing Rules will be changed as follows: These changes will appear in full in the sailing instructions. The sailing instructions may also change other racing rules.

1.3 (a): RRS 29.1 and RRS 30.1 are changed to permit the hailing of recall numbers. The failure of any boat to hear the hail, an untimely hail of OCS boats, failure to hail any boats and the order of the boats in the hail, shall not be grounds for granting redress.

1.3 (b): RRS 40 is changed so that competitors shall wear a US Coast Guard (USCG) approved Type III or V Personal Floatation Device (PFD), inherently buoyant (i.e. not inflatable) while on the water, except for brief periods while changing clothing.

1.3 (c): RRS 60.1(a) is changed to prohibit a boat from protesting another boat for an alleged breach of any class rule other than class equipment measurement rules.

1.3 (d): RRS 60.3 is changed to permit the protest committee to protest a boat when, from its own observation or a report received from any source, it believes a competitor may have committed a breach of good manners, or sportsmanship, or may have brought the sport or the event into disrepute. A protest committee may call representatives from the Organizing Authority and/or Regatta Committee as witness.

1.3 (e): RRS 61.1 (a) is changed so that "a boat" intending to protest about an incident that occurs in the racing area shall notify the race committee finish boat of her intention as soon as possible after finishing, including the boat identification number of the boat(s) being protested."

2. **Coaching:** This is a grade 3 event as defined in the US Sailing Support Vessel Policy.

The following documents shall apply:

1.2.1. US SAILING Regulation 10.

1.2.2. The Conditions for the United States Junior Sailing Championships.

1.2.3. The US SAILING Championship Support Vessel Policy.

http://championships.ussailing.org/Youth/Coaching_and_Support_Vessels.htm

3. **Disciplines :**

3.1 The regatta shall include the following disciplines utilizing the following class compliant equipment;

BRING YOUR OWN BOAT.

- **Singlehanded dinghy** **Laser**
- **Double-handed dinghy** **Club 420** with spinnaker and trapeze (a limited number of Club 420 will be available for charter on a first request basis)
- **Triple-handed** **Flying Scot** (a limited number of Scots will be available for charter on a first request basis)

4. **Eligibility:**

4.1 Competitors must have reached their 13th birthday but not their 19th birthday during 2010.

4.2 Competitors must be individual or family members of US Sailing.

4.3 Competitors in a team must reside or regularly compete in the RSA in which they are intending to represent.

4.4 An alternate is named on the entry form at the first level of competition, and may not be changed in the competitive year.

4.5 The skipper must remain the same throughout the Area Qualifying event and including the National Championship.

4.6 A crew member may be substituted for the named Alternate, with the approval of the Protest Committee, or if between events, by the next-level protest Committee. Once so named, the Alternate shall compete as a named member of the team for the rest of competitive year. An Alternate, once used, may not be replaced or substituted for, without the written permission of the next level Protest Committee prior to the event.

5. Registration and Entry:

5.1 Registration for this regatta may be completed by filling out the registration form and mailing it to Pontchartrain Yacht Club (address below). The entry fee is \$50.00 per sailor.

No registration will be accepted after June 25, 2010.

5.2 All competitors under the age of 18 must submit a Release of Liability form signed by a parent or guardian prior to participation in the Regatta. These forms may be mailed to:

Pontchartrain Yacht Club

1501 Lakeshore Drive

Mandeville, Louisiana 70448

Attention: Area D US Junior Championships Semi-finals

Postmarked no later than June 24, 2010.

5.3 No registration will be considered complete until all fees, required forms and signatures are received. No refund of registration fees will be possible after Friday July 2, 2010.

6. Scoring:

6.1 The Low point System of Appendix A will apply.

6.2 One (1) race is required to be completed to constitute a series.

6.3 When fewer than five (5) races have been completed, a boat's series score will be the total of her race scores.

6.4 When five (5) or more races have been completed, a boat's series score will be the total of her races scores excluding her worst score.

6.5 Seven (7) races are scheduled.

7. Penalty System:

Appendix P will apply.

12. Housing:

There is a limited amount of housing available on a first come first serve basis. Preferences will be given to the Area D junior sailors who have traveled the farthest. If you are interested in housing, print the housing request form and fax it to Pontchartrain Yacht Club, 985-626-5564 to the Attention of 2010 Area D US Junior Championships.

13. Area Hotels:

Comfort Inn & Suites	30 Louis Prima Drive, Covington, LA 70433 (985)809-1234
Courtyard Covington/Mandeville	101 Northpark Blvd., Covington, LA 70433 (985)871-0244
Hampton Inn Covington/Mandeville	68700 Highway 190 Service Road, Covington, LA 70433 (985) 809-0019
Holiday Inn Hotel & Suites Covington	501 U.S. 190, Covington, LA 70433(985) 893-3580
Homewood Suites by Hilton Covington	101 Holiday Square Frontage Road, Covington, LA 70433 (985) 809-6144
La Quinta Inn & Suites Covington	200 Pinnacle Parkway, Covington, LA 70433 (985)871-0356
Super 8 Covington	120 Holiday Boulevard, Covington, LA 70433

Bed and Breakfast:

Mar Villa Guest House	2013 Claiborne Street, Mandeville, LA 70448-5804 (985) 626-5975
Pontchartrain Winds	434 Girod Street Mandeville, LA 70448 985-727-2444 985-727-2444



Area D Semi Final Elimination Registration Form Chubb U.S. Junior Championship

ASSOCIATION and AREA _____

RSA/ AREA _____

Complete in full. Incomplete or illegible entry forms will not be accepted. Individual or family membership in US SAILING is required for all competitors at all levels. Registration for the finals will be online only.

SKIPPER

Name _____ Day Phone # _____ Home _____
Address _____ City _____ ST _____ Zip _____
Member of (club) _____ Birthdate _____ US SAILING # _____
RSA _____ Club membership# _____
E-mail address: _____

CREW

Name _____ Day Phone # _____ Home _____
Address _____ City _____ ST _____ Zip _____
Member of (club) _____ Birthdate _____ US SAILING # _____
RSA _____ Club membership# _____

CREW

Name _____ Day Phone # _____ Home _____
Address _____ City _____ ST _____ Zip _____
Member of (club) _____ Birthdate _____ US SAILING # _____
RSA _____ Club membership# _____

CREW

Name _____ Day Phone # _____ Home _____
Address _____ City _____ ST _____ Zip _____
Member of (club) _____ Birthdate _____ US SAILING # _____
RSA _____ Club membership# _____

ALTERNATE (Need not be named until after Area eliminations--see Conditions)

Name _____ Day Phone # _____ Home _____
Address _____ City _____ ST _____ Zip _____
Member of (club) _____ Birthdate _____ US SAILING # _____
RSA _____ Club membership# _____

Skipper: Obtain the signature of your Club Officer prior to registration for the event:

The following must be completed by a Flag Officer of the skipper's yacht club.

I certify that the skipper (and crew if applicable) is/ are a member of _____
_____ (Club or Organization), which is a member of US SAILING, Membership No: _____
City: _____ State: _____ Phone: _____ Fax: _____
Officer: _____ Title: _____ Date: _____



Area D 2010 Chubb U. S. Junior Championship Elimination

Association Event Chair: _____

Location of Event: _____

On the winner's registration form, enter the results below and get the RC Chair or Chief Judge's signature.

Semi Final

Finish Position	Skipper's Name	Club Affiliation
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
6	_____	_____

Total number of entries, if more than six: _____

The crew named on the front of this form was the winner of the Association Championship. The clubs to which the individual crews belong are members of US SAILING.

Date _____ By _____

(Signature of Race Committee Chair or Chief Judge)

INSTRUCTIONS FOR RACE ORGANIZER

1. Complete the online Regatta Report (**with the full results**) for the championship found on its homepage at <http://championships.ussailing.org> and return it electronically to the addresses listed on the form.
2. Send this registration form for the winner and runner-up to the Area Chair listed below along with the Area entry fee according to the Area policy.
3. Keep a copy for your records.

Registration for the finals will be online only.

Area Event Chair _____ AREA _____

RELEASE OF LIABILITY

In consideration of the undersigned's participation in the 2010 Area D Chubb US Junior Championship Semi-final elimination ("the Regatta") sponsored by US SAILING (collectively, the "Sponsors") and hosted by the Pontchartrain Yacht Club (the "Host") on July 9-11, 2010 the undersigned participant ("Participant"), and if such Participant is a minor, the Participant's parent or legal guardian by countersigning below, on behalf of themselves and their respective heirs, executors, administrators, personal representatives and next of kin (collectively with Participant, "Releasers"), hereby forever waive, release and discharge each of the Sponsors, the Host and their respective parents, subsidiaries, affiliates, owners, members, managers, employees, officers, directors, agents, representatives, successors and assigns (each a "Released Party") from any and all claims, demands, damages, judgments, executions, rights of action or causes of action, present or future, whether the same be known, anticipated or unanticipated, which a Releaser may have, or claim to have, against any Released Party resulting from death, personal injury, property damage or other loss Releaser may sustain as a result of participating in the Regatta or other activities related thereto.

THIS RELEASE IS INTENDED TO DISCHARGE EACH RELEASED PARTY FROM ANY AND ALL LIABILITY ARISING OUT OF OR CONNECTED IN ANY WAY WITH RELEASOR'S PARTICIPATION IN THE REGATTA EVEN IF THAT LIABILITY ARISES OUT OF NEGLIGENCE OR CARELESSNESS ON THE PART OF ANY RELEASED PARTY.

Releasers hereby acknowledge that serious accidents occasionally occur during sailing activities and that mortal or serious personal injuries and/or property damage or other loss may result from participation in the Regatta. Releasers knowingly assume all risks of participation in the Regatta, including all risk of personal injury and loss of or damage to the Releasers or their property, including further injury sustained as the result of the efforts of third parties who come to the aid of Releaser(s) if injured as a result of participation in the Regatta, and release all other persons and entities mentioned above who might otherwise be liable to Releasers. Releasers agree to abide by all rules of the Sponsors and the Host in connection with participation in the Regatta and understand that the failure to observe and obey such rules may result in instant revocation of Releaser's(s') right to participate in the Regatta.

Signature of Regatta Participant: _____
Print Name:

PARENT OR GUARDIANS FOR MINORS (UNDER 18 YEARS OF AGE)

The undersigned parent and/or natural or legal guardian does hereby represent that he/she is, in fact, acting in such capacity and agrees to release each and all of the Released Parties referred to above from all liability, loss, cost, claim or damage whatsoever which may be imposed upon said Party(ies) because of any defect in or lack of such capacity to so act and release said Party(ies) on behalf of all Releasers as specified herein.

Signature of Parent/Legal Guardian: _____

Print Name: _____ Date: _____

DEPICTION RELEASE

The signed consent form MUST be on file in order to complete registration. One must be on file for each sailor.

In consideration for my participation in the 2010 Area D Chubb US Junior Championship Semi-final elimination event (“the “Regatta”), sponsored by US SAILING, (collectively the “Sponsors”) and hosted by Pontchartrain Yacht Club (the “Host”) on July 9-11, 2010, the undersigned participant (“Participant”) and if such Participant is a minor, the Participant’s parent or legal guardian by countersigning below (“Parent/ Guardian”), hereby grant to the Sponsors and the Host, perpetually and irrevocably, the unconditional and exclusive right, title and interest throughout the world to use, simulate and portray Participant’s name, likeness, voice, personality, personal identification, and personal experiences, incidents, situations and events, whether visual and/or audio, including without limitation photographs, videotape, film and other recordings, electronic or optical-based media, or any other form or medium whatsoever, whether now or hereafter existing, and of every kind and character (collectively “The Images”), which may be taken or taken of Participant while participating in any aspect of the Regatta. Participant and Parent/Guardian understand and agree that one or more of the Sponsors and/or Host will be the owner(s) of any and all right, title and interest in and to the Images, in any derivative works, and in any merchandising, advertising, promotional and publicity rights and materials related thereto in all media of every nature whatsoever, whether now known or hereafter devised. Participant reserves no rights with respect to such uses. Participant and Parent/Guardian acknowledge the Sponsors’ and the Host’s right, title and interest in and advertisement, promotion, distribution and sale of products or events directly or indirectly related to the Regatta and/or yacht racing. Participant and Parent/Guardian agree that the Sponsors and the Host shall have unlimited right to vary, change, alter, modify, add to, and delete from any depictions of Participant in the Images and to rearrange and/or transpose such depictions as each may determine. Participant and Parent/ Guardian hereby waive any right to inspect, review or approve the Images and their use by the Sponsors and the Host and acknowledge that they are to receive no payment with respect to any matter referred to herein and that any and all of the rights granted herein are freely assignable by Sponsors and/or Host.

PARTICIPANT AND PARENT/GUARDIAN, ON BEHALF OF THEMSELVES AND THEIR RESPECTIVE HEIRS, EXECUTORS, ADMINISTRATORS, PERSONAL REPRESENTATIVES AND NEXT OF KIN (COLLECTIVELY, “RELEASERS”), HEREBY FOREVER WAIVE, RELEASE AND DISCHARGE EACH OF THE SPONSORS, THE HOST AND THEIR RESPECTIVE PARENTS, SUBSIDIARIES, AFFILIATES, OWNERS, MEMBERS, MANAGERS, EMPLOYEES, OFFICERS, DIRECTORS, AGENTS, SUCCESSORS, ASSIGNS AND REPRESENTATIVES (EACH A “RELEASED PARTY”) FROM ANY AND ALL CLAIMS, DEMANDS, OR CAUSES OF ACTION THAT RELEASORS MIGHT NOW OR HEREAFTER HAVE FOR LIBEL, DEFAMATION, INVASION OF PRIVACY, RIGHT OF PUBLICITY, INFRINGEMENT OF COPYRIGHT OR TRADEMARK, OR VIOLATION OF ANY OTHER RIGHT ARISING OUT OF OR RELATING TO ANY UTILIZATION OF THE RIGHTS GRANTED UNDER THIS DEPICTION RELEASE.

PARTICIPANT (Signature): _____

NAME (print) _____

DATE

PARENT OR GUARDIANS FOR MINORS (UNDER 18 YEARS OF AGE)

The undersigned parent and/or natural or legal guardian does hereby represent that he/she is, in fact, acting in such capacity and agrees to release each and all of the Released Parties referred to above from all liability, loss, cost, claim or damage whatsoever which may be imposed upon said Party(ies) because of any defect in or lack of such capacity to so act and release said Party(ies) on behalf of all Releasers as specified herein.

PARENT OR GUARDIAN (Signature): _____

PARENT/GUARDIAN NAME (Printed): _____ **DATE:** _____

MEDICAL CONSENT FORM

Each participant must complete and sign a copy of this form. Please fill it out completely. Incomplete forms will not be accepted. **Mail this form postmarked no later than June 24, 2010.**

NAME OF PARTICIPANT: _____

NAME OF PARENT OR GUARDIAN (if under 18) _____

In the event of accident or injury to myself, my spouse or any child of mine (specifically including my child if named above as the "Participant") or in the event of illness of myself, my spouse or any child of mine while in, on or about the premises of the Pontchartrain Yacht Club or while participating in any activity sponsored by or under the auspices of the Pontchartrain Yacht Club under circumstances where I am physically unable to consent or am not present:

1. I hereby voluntarily consent to the furnishing to myself, my spouse or any of my said children of such medical care, attention and treatment by any hospital, physician or physicians as such hospital, physician or physicians may deem necessary or advisable.
2. I authorize the General Manager, Assistant General Manager or any officer or member of the Pontchartrain Yacht Club to consent to such medical care, attention or treatment.
3. I agree to pay all costs of such medical care, attention or treatment and to hold free and harmless of and from any and all liability for such cost the Pontchartrain Yacht Club, the United States Sailing Association and the officers and members of each.

I, the undersigned, do hereby authorize and consent to any x-ray examination, anesthetic, medical or surgical diagnosis or procedure rendered under the general or specific supervision of any member of the medical staff or of a dentist licensed by the State of Louisiana or of any hospital holding a current operating certificate issued by the State Department of Health. It is understood that this authorization is given in advance of any specific diagnosis, treatment or hospital care being required but is given to provide authority and power to render care which the aforementioned physician in the exercise of his best judgment may deem advisable. It is understood that effort shall be made to contact the undersigned prior to rendering treatment to the patient, but that any of the above treatment will not be withheld if the undersigned cannot be reached.

Signature: _____

Parent/Guardian Signature (if under 18): _____ Date: _____

IN CASE OF EMERGENCY CALL:

NAME	RELATIONSHIP	PHONE NUMBER

PHYSICIAN WHO CONDUCTED YOUR MOST RECENT PHYSICAL EXAMINATION:

NAME	PHONE NUMBER	DATE OF LAST EXAM

HEALTH INSURANCE CARRIER	INSURANCE ID NUMBER

MEDICAL AND EMERGENCY INFORMATION

Competitor's name: _____ Male ____ or Female ____

Address: _____

City/State/Zip: _____

Telephone _____ (home) _____ (Emergency cell) Date of Birth: _____

THE PARTICIPANT AND/OR THEIR PARENT(S) MUST RESPOND TO THE FOLLOWING QUESTIONS AS ACCURATELY AND COMPLETELY AS POSSIBLE:

Please check those that apply: (Provide necessary details below)

CHRONIC AILMENTS:	ALLERGIES:
ASTHMA, OR OTHER RESPIRATORY PROBLEMS	MEDICATION (please list below)
DIABETES OR HYPOGLYCEMIA	LATEX
HEMOPHILIA, OR OTHER BLEEDING PROBLEMS	BEE STINGS/INSECT BITES
CIRCULATORY OR HEART PROBLEMS	IF YES, DO YOU CARRY AN EPIPEN?
EPILEPSY/ SEIZURE	FOODS
OTHER	OTHER

DATE OF LAST TETANUS/ DIPHTHERIA/ TOXOID SHOT: _____

CURRENT MEDICATIONS AND DOSAGE IF ANY: _____

DETAILS: _____

**PLEASE MAKE SURE YOU HAVE FILLED IN ALL THE NECESSARY INFORMATION
If any of the above mentioned information changes before or during the event,
please submit in writing all pertinent information to the regatta chairperson.**

M Mail this form ***postmarked no later than June 24, 2010*** to:
 Pontchartrain Yacht Club
 Attn: Area D Chubb US Junior Championships Semi-final
Eliminations
1501 Lakeshore Drive
Mandeville, Louisiana 70448



**2010 Area D Semi-final Elimination
For the Chubb US Junior Single Handed, Double Handed and Triple Handed Championships**

July 9-11, 2010

Please enclose a self-addressed stamped envelope in the event that your check will need to be returned.

CHARTER FORM

Name _____ Birth date ____/____/____ Age _____

Home Address _____

City _____ State _____ Zip _____

Telephone: Day (____) _____ Evening (____) _____

Competitor's Cell phone (if available) _____ US SAILING member # _____

Email address: _____

If under 18, Parent or Guardian Email address: _____

FEES: Please check off the appropriate boxes and provide **separate** checks for each item payable to Pontchartrain Yacht Club, in the memo section write Area D Semi finals charter deposit/charter fee.

CHARTER FEE	\$150.00 per Club 420 / \$250.00 per Flying Scot
DAMAGE DEPOSIT	\$250.00 per boat

Competitors shall provide their own trapeze harnesses and are permitted to bring Fast-pins for the C420.

NOTE: By chartering a boat, the competitor(s) agree to check-in their boats immediately following the competition with the appointed regatta official, failure to do so will result in the forfeiture of \$250.00 Damage Deposit. Make all checks payable to: Pontchartrain Yacht Club (one for charter fee and one for damage deposit and in the memo section write Area D Semi finals Charter Deposit /Damage Deposit). Mail form and checks to:

**Pontchartrain Yacht Club
1501 lakeshore Drive
Mandeville, Louisiana 70448
Attention: Area D Chubb US Junior Championships Semi-final Elimination**

Mail this form with the appropriate checks so that it is received *no later than June 18, 2010* for charter to be considered. It is on a first come first serve basis as there are a limited number of boats for charter.



Pontchartrain Yacht Club
1501 Lakeshore Drive • Mandeville, Louisiana 70448
Office: 985-626-3192 • Fax: 985-626-5564

Request for Housing

Area D Chubb US Junior Championships Semi-final Eliminations – July 9-11, 2010

Each sailor must complete and sign separate copies of this form. Please fill it out completely - incomplete forms will not be accepted.

Competitor's name (please print) _____ M or F

Home Address _____ Age _____

City/State/Zip _____

Email: _____

Parent's Email: _____ Parent's Daytime Phone (_____) _____

Parent's Home Phone (_____) _____ Parent's Emergency Number (_____) _____

ROOMMATE: If you are staying in the housing as arranged by the host, is there any competitor with whom you would like to share a room? **No guarantees!**

Name(s): _____

Competitor's Agreement: I accept Pontchartrain Yacht Club's invitation to sail in the 2010 Area D US Junior Semi-final Championships. By accepting this invitation, I agree to comply with the restriction on drinking and the use of illegal drugs. I also agree to share in the responsibility for making the event run smoothly both on and off the water. In particular, I will respect that others are also taking this championship seriously, I will respect property that is not mine, I will respect the efforts of the event hosts, and I will respect and show appreciation for the generosity of my housing hosts.

_____/_____/_____
Print competitor's name clearly Competitor's Signature date

Competitor's Parent(s) Agreement: I/We have read the competitor's agreement above and the restriction on the use of alcohol and illegal drugs during the Area D US Junior Championships Semi-finals. I/We fully understand that offenders of the restriction will immediately be removed from the racing and if practical sent home. I/We understand that I/We are responsible for the behavior of my/our child and liable for any damage to property, including chartered boats, caused by him/her, and damage to Pontchartrain Yacht Club property.

_____/_____/_____
Print parent's name Parent's Signature date

**Mail or FAX this form to the address or FAX number at the top of this form so that it is received
No later than June 18, 2010**

There is a limited amount of housing available on a first come first serve basis. Preferences will be given to Area D junior sailors who have traveled the farthest.